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DAN NEWELL



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INTERIM CITY CLERK
SHEEMA D. SHAW

POLICE CHIEF
DARREN E. WAGNER

PUBLIC WORKS DIRECTOR
JAY FLAKUS

YERINGTON CITY COUNCIL
MEETING AGENDA
JANUARY 9, 2017 – 10:00 A.M. - CITY HALL

1. Meeting called to order, roll call reported and Pledge of Allegiance.
2. For Possible Action: Review and Approval of Agenda.
NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda, and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business; and that each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
3. For Possible Action: Approve Minutes of the December 12th Meeting.
4. For Possible Action: Approve Business Licenses Applications:
 - A. Douglas C. Brunson dba Brunsonbuilt LTD, LLC, Construction, 1527 South Virginia St., Reno, NV 89502
 - B. Mary Davis dba NVision Glass, Inc, Glass & Glazing, 667 Spice Island Dr. #101, Sparks, NV 89431
 - C. John F. McGowan dba Greenfield Art Gallery, Art Gallery and Paint Shop, 502 A N. Bridge St., Yerington, NV 89447
 - D. Kirk L. Munn dba Run Rite Automotive, Auto Repair, 75 West Goldfield Ave., Yerington, NV 89447
 - E. Michael W. Scolari dba RHP Mechanical Systems, Construction, 1008 East 4th Street, Reno, NV 89505
5. For Possible Action: Approval of the Audit Report for Fiscal Year Ending June 30, 2016 Presented by Sciarani & Company.
6. For Possible Action: Approval of an Intrastate Interlocal User Agreement between the Department of Public Safety and the City of Yerington Municipal Court for NCIC/NCJIS Services.

7. For Possible Action: Approve Early Retirement and Full Pay-Off of the United States Department of Agriculture (USDA), Series 2010 Water Revenue Bond for the Crystal Clear Water Company in the Amount of Not to Exceed \$465,456.54, Effective January 26, 2017.
8. For Possible Action: Review Bills Previously Submitted for Payment.
9. Public Participation/Comments: Public comment(s) shall not be restricted based on content or view point - No action will be taken.
10. Department Reports, City Manager Report and Council Comments - No action will be taken.

This is a tentative schedule for the meeting. The presiding officer reserves the right to take items in a different order to accomplish business in the most efficient manner, and may combine two or more agenda items for consideration. Items may be removed from this agenda or delayed for later discussion.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Interim City Clerk at 463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

I, Sheema Shaw, do hereby certify that the foregoing agenda was duly posted January 4, 2017 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House, Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Sheema D. Shaw at (775) 463-3511.


Interim City Clerk